

**PROCEEDINGS OF THE BROWN COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE – LEPC**

Pursuant to Section 19.84, Wis, Stats. A meeting of the **Brown County Local Emergency Planning Committee** was held on Tuesday, January 10th, 2017 @ 13:30 at Brown County EOC.

PRESENT: Lauri Maki, Jerad Preston, Russ Phillips, Mike Schoen, Steve Johnson, Tom Collins, Kent Caelwaerts

- **CALL MEETING TO ORDER:**

The meeting was called to order by at 13:35.

- **APPROVAL OF AGENDA:**

No questions/comments/concerns

- **APPROVAL OF MINUTES:**

No questions/comments/concerns

- **ATCHISON, KS HAZMAT PRESENTATION:**

- EM presented HAZMAT PPT on Atchison, KS chemical spill. Discussion was had at the possibility of this occurring in Brown County. Tom/Mike/Lauri/Jerad Discussed some basic ideas on partnering to avoid simple mistakes involving HAZMAT materials and possibly doing a type of public information practice. Mike discussed improving and redefining committees in the future. Tom spoke on improving relationships with bigger companies.

- **LEPC ROUND TABLE:**

- Mike Schoen discussed the WI Association of Hazmat Materials Group having a conference in Stevens Pt in Feb
<https://www.regonline.com/builder/site/Default.aspx?EventID=1819884&ResponseMemberId=Jp8zddG/Jfbi6vU54gqPpA==&jID=543626>
- Steve Johnson discussed the changing roles in the health dept and a possible restructure.
- Russ Phillips and Jerad Preston discussed objectives for an exercise and possible dates for exercise.
- Tom Collins discussed the need to define how the county committees should look, and what their objectives should be.
- Attendees discussed the ability for the LEPC meeting locations to be anywhere in the county.

- **COMMITTEE REPORTS:**

- A. **EXECUTIVE COMMITTEE**

- No Report

- B. **PUBLIC INFORMATION AND EDUCATION (PIE) COMMITTEE**

- No Report
- C. PLANNING COMMITTEE
 - No Report
- OTHER REPORTS:
 - A. ARES/RACES UPDATE
 - No Report
 - B. RECENT SPILLS
 - December 06, 105 S Buchanan, GB, Mercury, UNK
 - December 09, 519 S Oneida, GB, Gasoline, 4 Gal
 - December 27, 2618 Monroe Rd, DP, Diesel Fuel, 15 Gal
 - December 28, 2315 Pecan St, GB, Mineral Oil, 10-15 Gal
 - December 29, 2845 Lineville Rd, HW, wastewater, UNK
 - January 12, Champeau/Tower Rd, NF, Diesel Fuel, UNK
 - C. PUBLIC/PRIVATE PARTNERSHIP
 - No Report
 - D. EM REPORT
 - Jerad spoke about the status of Code Red. Also mentioned the Dark Sky exercise, what it entailed, and if anyone may be interested. Jerad advised meeting attendees of Dark Sky workshop in February.
- PUBLIC COMMENT
 - No public comment.
- SUCH OTHER MATTERS AS AUTHORIZED BY LAW

None
- ADJOURN

A MOTION WAS MADE BY MIKE SCHOEN TO ADJOURN AT 14:52. RUSS PHILLIPS SECONDED. Vote taken, MOTION CARRIED UNANIMOUSLY.

Respectfully submitted,

Lauri Maki
BCEM